

**(COPIES OF THIS SLIP MAY BE REPRINTED FOR USE)**

## 2023 OFFICIAL LIBBA WEIGH SLIP

NAME \_\_\_\_\_ LIBBA # \_\_\_\_\_  
PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
EVENT: Karwick Contest \_\_\_ Catch/Release Tourney \_\_\_ Montauk Derby \_\_\_  
South Shore Derby \_\_\_ Fish of the Month Contest: Month \_\_\_\_\_  
November Contest \_\_\_\_\_  
**DIVISION:** Men's \_\_\_ Women's \_\_\_ Young Adult \_\_\_ (16-18\*) Children's (1-15) \_\_\_  
**Type of Fish** \_\_\_\_\_ Weight \_\_\_\_\_ Length \_\_\_\_\_ Released \_\_\_\_\_  
**Date Caught** \_\_\_\_\_ Location \_\_\_\_\_ Time \_\_\_\_\_  
**Name of Weigh-Master/Witness** \_\_\_\_\_  
Phone # \_\_\_\_\_ LIBBA # \_\_\_\_\_

Mail to:  
LIBBA Fishing Contest c/o Al Scardino  
1829 Bradley Ct, N Bellmore, NY 11710

» If your weigh in was at a tackle shop, provide the shop name & phone number or have stamped«  
\* 18 year olds may enter as a junior only if they are not a fishing club member  
TOURNAMENT ENTRIES MAY BE EMAILED TO [LIBBAFishingContests@gmail.com](mailto:LIBBAFishingContests@gmail.com) OR TXT MSG TO 516.859.5266

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